VILLAGE OF WRIGHTSTOWN 352 High St. Wrightstown, WI 54180

NOTICE OF MEETING

ATTENTION: ALL INTERESTED CITIZENS, TAXPAYERS AND NEWS MEDIA

Date of Meeting: Tuesday, September 19, 2023

Time of Meeting: 6:00 pm

Place of Meeting: Village Hall, 352 High St. Wrightstown

VIRTUAL - Link to meeting: https://call.lifesizecloud.com/19294469 Sign in as guest

and enter passcode: 1234

COMMITTEE OF THE WHOLE

For the purpose of considering and/or taking action on the following:

- **Discussion/Action** on Committee of the Whole Meeting Minutes from Tuesday, September 5, 2023 (attach 1)
- **Discussion** on Amendments to Matriarch, LLC Developers Agreement and Wrightstown Golf Course, LLC Developers Agreement or Compromise bringing Developers authority back into RSP's HOA (attach 2) (attach 3) (attach 4) (attach 5) (attach 6)
- **Discussion** on 2024 Preliminary Budget Proposals (attach 7)

Any other business brought before the Committee relating to the affairs and government of the Village of Wrightstown, of an EMERGENCY need, requiring immediate action.

Adjourn

VILLAGE BOARD

(To convene upon completion of the Committee of the Whole meeting)

REGULAR SESSION

Discussion/Action: Village Board Meeting Minutes from Tuesday, September 5, 2023 (attach 8): Vouchers: September 1, 2023 through September 14, 2023 totaling \$456,530.34 (attach 9)

Scheduled Appearances: None

Walk Ins: (open period of 10 minutes)

Correspondence:

• "Thank You" received from Cathy, Kickin' It with the Cows. This year's donation to St Jude Children's Research Hospital is \$35,000 (attach 10)

Administrative Reports: Village Administrator (attach 11)

COMMITTEE REPORTS

FINANCE / PERSONNEL:

- **Discussion/Action** on Ehlers Bond Trust Services Statement No. 82808 for \$34,105.00, for interest payment on the Village's \$2,705,000 General Obligation Corporate Purpose Bonds, Series 2017A (attach 12)
- **Discussion/Action** on Ehlers Bond Trust Services Statement No. 82809 for \$25,665.63, for interest payment on the Village's \$2,235,000 General Obligation Corporate Purpose Bonds, Series 2019B. (attach 13)
- **Discussion/Action** on Ehlers Bond Trust Services Statement No. 82810 for \$24,150.00, for interest payment on the Village's \$2,665,000 General Obligation Corporate Purpose Bonds, Series 2021A. (attach 14)
- **Discussion/Action** on Ehlers Bond Trust Services Statement No. 82811 for \$35,445.00, for interest payment on the Village's \$2,270,000 General Obligation Corporate Purpose Bonds, Series 2022A. (attach 15)
- **Discussion/Action** on Pay Request #2 from Relyco Plus, LLC for contract #1269-23-01, Regional Pond Reconfiguration Project (Quality Court), in the amount of \$67,895.80 (attach 16)
- **Discussion/Action** on hiring Noah Manser as a part-time Police Officer for the Village of Wrightstown Police Department pending the return of his pre-employment screenings (attach 17)
- **Discussion/Action** on accepting the resignation of Joel Bush from the Fire Department effective 09/11/2023 (attach 18)
- **Acknowledgement of** Village of Wrightstown's award of a loan of \$2,433,883 through the State's Freight Railroad Infrastructure Improvement Program (FRIIP). *(attach 19)*

PARKS, RECREATION & REGIONAL PLANNING:

- **Discussion/Action** on Sign Review Request for WHPC Central WI East LLC, 310 Clay St, Parcel VW-128 (attach 20) (attach 21) (attach 22)
- **Discussion/Action** on Second Amendment to Wrightstown Golf Course, LLC Developers Agreement dated April 16, 2020. (attach 2) (attach 3)
- **Discussion/Action** on First Amendment to Matriarch Ventures, LLC Developers Agreement dated April 16, 2020. (attach 4) (attach 5) (attach 6)

PUBLIC SAFETY/MUNICIPAL COURT

POLICE DEPARTMENT

• August 2023 Report (attach 23)

FIRE DEPARTMENT

• July-August 2023 Report (attach 24)

DEPARTMENT OF PUBLIC WORKS

Adjourn

DATE OF POSTING: 09/15/2023

Signed: Shelia Bowers – Clerk-Treasurer

Any person wishing to attend, who because of disability requires special accommodations, should contact the Village Clerk/Treasurer, 352 High St., Wrightstown, WI, 54180 at (920) 532-5567 x 10, by 2:00 pm the business day prior to the meeting so that arrangements can be made.