

# VILLAGE OF WRIGHTSTOWN

## NOTICE OF PUBLIC HEARING Tuesday, July 18, 2023

Notice is hereby given, that a Public Hearing will be held before the Village of Wrightstown Board of Trustees, Brown/Outagamie Counties, Wisconsin, on Tuesday, July 18, 2023, following the Committee of the Whole Meeting scheduled for 6:00 p.m. in the Village Hall Community Room, 352 High St, Wrightstown, Wisconsin, for the purpose of hearing from all persons and/or their agents on the following:

**Ordinance 07182023 amending Chapter 123 Licenses and Permits §123-2A Short-Term Rental Properties B. Definitions (4) Short-Term Rental and C. Operation of short-term rentals (1) and (3)(a)(b)(n)**

### CHAPTER 123

#### §123-2A Short-Term Rental Properties

B. Definitions. For the purpose of administering and enforcing this section, the terms or words used herein shall be interpreted as follows: **[Amended 11-1-2022 by Ord. No. 11012022]**

(4) The following definitions and conditions apply unless specifically modified:

#### **SHORT-TERM RENTAL**

A residential dwelling that is offered for rent for a fee and for ~~more than six and~~ fewer than 30 consecutive days, as defined in Wis. Stats., § 66.0615(1)(dk) and (2)(a) and § 66.1014(2)(a) and (d)1.

**[Amended 11-1-2022 by Ord. No. 11012022]**

C. Operation of short-term rentals.

(1) No occupant may maintain, manage, or operate a short-term rental ~~for a period of less than 7 consecutive nights, nor may any occupant operate a short-term rental for~~ more than 10 nights each year without a short-term rental license. Every short-term rental shall be operated by a property owner or property manager, Wis. Stats., § 66.1014(2)(d)(2). **[Amended 11-1-2022 by Ord. No. 11012022]**

(3) Each short-term rental shall comply with all of the following:

(a) The total number of days within any ~~consecutive 365-day period~~ license year that the dwelling may be rented, ~~or available for rental,~~ shall not exceed 180 ~~consecutive~~ days ~~commencing with the first day of the rental.~~

- (b) The property owner or property manager shall notify the Clerk/Treasurer, in writing, when the first rental within a ~~365-day period~~ license year begins.
- (n) Short-term rental licenses are issued for a one-year period commencing July 1st through June 30th and must be renewed annually subject to Village approval or denial

**Ordinance Amendment 07182023A updating the legal description for the annexation of Village owned parcel W-221.**

The West Half of the Northeast Quarter of the Southwest Quarter (W ½ of the NE ¼ of the SW ¼), Section Thirty-six (36), Township Twenty-two (22) North, Range Nineteen (19) East, in the Town of Wrightstown, Brown County, Wisconsin, except that parcel described in Jacket 534 Records, Image 32, and except that part described as follows:

Commencing at the West ¼ corner of said Section 36; thence along the Northerly line of the SW ¼, South 89 deg. 08 min. 09 sec. East 1593.09 feet to the point of beginning; thence continuing along said line South 89 deg. 08 min. 09 sec. East 400.00 feet; thence South 0 deg. 04 min. 30 sec. West 473.46 feet; thence North 89 deg. 03 min. 19 sec. West 400.01 feet; thence North 0 deg 04 min. 30 sec. East 472.89 feet to the point of beginning (the “Annexed Territory”)

That part of the Northeast Quarter of the Southwest Quarter (NE 1/4 of the SW 1/4) of Section Thirty-six (36), Township Twenty-two (22) North, Range Nineteen (19) East, in the Town of Wrightstown, Brown County, Wisconsin, described as follows:

Commencing at the West 1/4 corner of said Section 36, T22N, R19E; Thence S 89° 08' 10" E, 1328.73 feet on the north line of the SW 1/4, said Section 36, to the Northwest corner of said NE 1/4 of the SW ¼, **THE POINT OF BEGINNING**; thence continuing on said north line S 89° 08' 10" E, 264.35 feet to the west line of a parcel of land described in Doc. No. 2479488, Brown County Records; thence S 0° 04' 30" W, 472.90 feet on said west line to the Southwest corner of said Doc. No. 2479488; thence S 89° 03' 19" E, 400.01 feet on the south line of said Doc. No. 2479488 to the east line of the west half of NE 1/4 of the SW 1/4; thence S 0° 04' 30" W, 867.59 feet on said east line to the south line of said NE 1/4 of the SW 1/4; thence N 89° 32' 32" W, 661.98 feet on the south line of said NE 1/4 of the SW 1/4 to the Southwest thereof; thence N 0° 01' 27" W, 1345.78 feet on the west line of said NE 1/4 of the SW 1/4 to the point of beginning. Said parcel contains 701,594 Sq. Ft. or 16.106 Acres (the “Annexed Territory”).

Following the Public Hearing and while in regular session, the Village Board will take action on this request.

Dated this 7th day of July, 2023

Michelle Seidl  
Clerk/Treasurer