

1236998

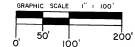
VOL 18 of 206

# BRIDGEPORT ACRES

ALL OF LOTS 5 THROUGH 8 AND VACATED SOIK STREET, BROWN COUNTY CERTIFIED SURVEY MAP AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS, PAGE 497 AND ALL OF LOTS 1 THROUGH 4 AND VACATED SOIK STREET, BROWN COUNTY CERTIFIED SURVEY MAP AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS, PAGE 499, PART OF LOT 8, BLOCK 3, CLARK'S ADDITION AND PARTS OF OUTLOTS 13 AND 14, ASSESSOR'S PLAT AND REPLAT OF THE VILLAGE OF WRIGHTSTOWN, G.L. 6 & G.L. 7 & NW 1/4-NE 1/4, SECTION 3, T.21N., R.19E., VILLAGE OF WRIGHTSTOWN, BROWN COUNTY, WISCONSIN.

### NORTH REFERENCE

NORTH IS REFERENCED TO THE NORTH LINE OF THE N.E. 1/4, SECTION 3, T.21N., R.19E., TOWN OF WRIGHTSTOWN, BROWN COUNTY, WISCONSIN, WHICH IS ASSUMED TO BEAR N.87°47'37"E.



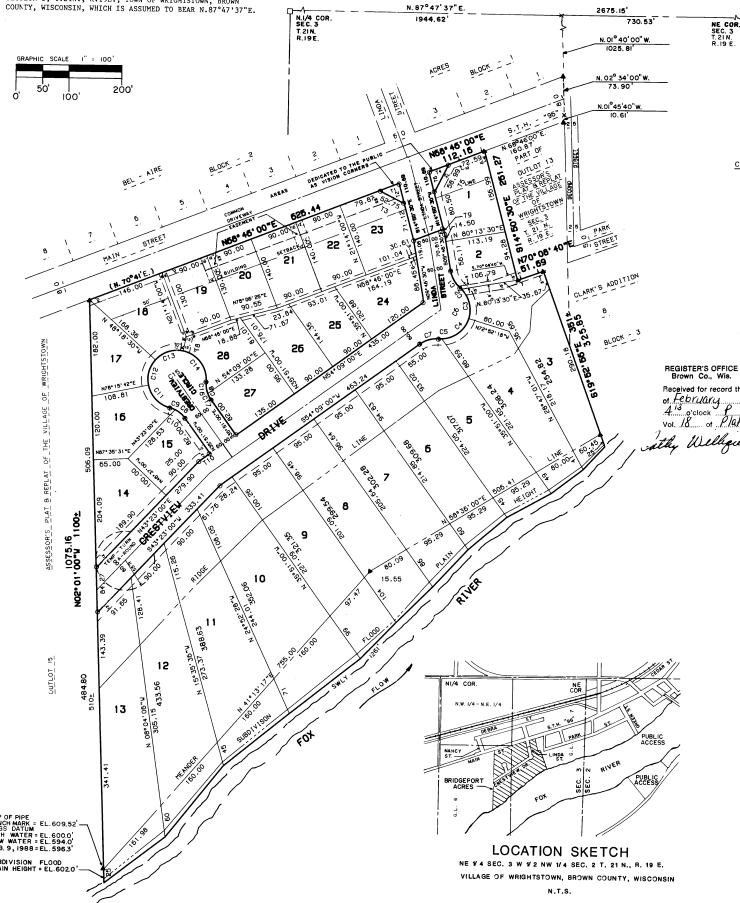
There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and by 33 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.

Certified this 10th day of January, 1991.

*Leanne A. Starn*  
Department of Agriculture, Trade & Consumer Protection



REVISOR: 12/10/90



TRANSFER  
\$ 33.00  
FEE

### CURVE TABLE

CURVE	CHORD BEARING	CHORD	ANGLE	RADIUS	ARC	TANGENT	TANGENT BEARING
C1	S.29°28'31"W	37.08	39°24'00"	55.00	37.82	19.69	S.49°10'32"E
C2	S.47°16'33"E	3.65	3°47'58"	55.00	3.65	1.82	
C3	S.14°07'26"E	57.07	62°30'16"	55.00	60.00	31.38	
C4	S.32°03'27"W	62.98	69°21'20"	55.00	67.04	34.41	
C5	N.89°43'58"W	6.30	6°34'00"	55.00	6.30	3.16	
C6	S.22°11'37"W	104.23	162°43'14"	55.00	107.01	163.08	
C7	S.73°51'01"W	37.08	39°24'00"	55.00	37.82	19.69	N.86°26'58"W
C8	N.69°09'36.5"W	24.15	27°57'13"	50.00	24.40	12.45	
C9	N.70°00'40"W	10.81	12°24'46"	50.00	10.81	5.41	
C10	N.56°52'01.5"W	34.50	40°22'03"	50.00	35.23	18.38	N.76°13'03"W
C11	N.43°58'40.5"W	49.45	64°28'45"	55.00	51.79	27.46	
C12	N.14°58'30.5"E	49.45	53°25'44"	55.00	51.79	27.46	
C13	N.71°56'44.5"E	54.87	59°50'54"	55.00	57.44	31.65	
C14	S.38°58'26.5"E	72.88	82°58'50"	55.00	79.66	46.65	
C15	N.54°08'07.5"E	63.81	269°44'00"	55.00	250.29	-	
C16	S.08°07'42.5"E	21.90	257°17'41"	50.00	22.08	11.22	
C17	S.28°18'49.5"E	13.12	15°04'22"	50.00	13.13	6.62	
C18	S.15°39'58.5"E	34.50	40°22'03"	50.00	35.23	18.38	S.04°31'03"W

### TABLE OF LOT AREAS

LOT NO.	SQUARE FOOTAGE
1	15,484
2	15,883
3	34,513
4	35,416
5	34,726
6	34,258
7	36,003
8	37,612
9	39,123
10	53,779
11	49,129
12	48,107
13	47,585
14	15,277
15	12,507
16	14,828
17	13,282
18	15,921
19	11,700
20	12,150
21	12,600
22	14,803
23	14,370
24	11,936
25	14,322
26	12,818
27	11,474
28	73,089
TOTAL PLATTED EXTERIOR 754,599	

### LINE TABLE

T	BEARINGS	DISTANCE
T1	N.68°46'00"E	39.57
T2	S.14°50'30"E	39.57
T3	N.63°02'15"W	52.75
T4	N.68°46'00"E	39.57
T5	S.24°57'45"W	58.99
T6	S.18°58'30"W	39.57
T7	N.68°46'00"E	60.38
T8	N.11°30'04"E	26.92
T9	N.4°52'30"W	8.28
T10	S.54°09'00"W	25.00

REGISTER'S OFFICE  
Brown Co., Wis.  
Required for record the 10th day of February A.D. 1991 at 12 o'clock P.M. and recorded in Vol. 18 of 206 on page 1236998  
*Wally Wellguth*  
Register of Deeds

### RESTRICTIVE COVENANTS

- AS OWNER, I HEREBY PLACE THE FOLLOWING RESTRICTIONS ON THE LOTS WITHIN THIS SUBDIVISION:
  - ACCESS RESTRICTION CLAUSES - "AS OWNER I HEREBY RESTRICT ALL LOTS AND HOUSES (EXCEPT LOTS 17 AND 20 WHICH ARE ALLOTTED AND JOINTLY HELD BY DEWITT LOCATOR ON THE COMMON LOT LINE BETWEEN SAID LOTS AND LOT 21 WHICH IS BEHIND ONE FOOT FENCE BETWEEN LOCATOR IN THE COMMON LOT LINE BETWEEN SAID LOTS), IN THAT NO OWNER, FEEHOLDER, USER, OR LICENSEE, HAS THE RIGHT TO CROSS ANY OTHER LOT WITHIN THIS SUBDIVISION EXCEPT BY THE WAY OF THE PUBLIC HIGHWAY TO SECTION 236.20, WISCONSIN STATUTES, AND SHALL BE CONSIDERABLE BY THE DEPARTMENT OF TRANSPORTATION."
  - CONSTRUCTION BEHIND AND WITHIN 15' WEST OF THE RIDGE LINE SHOWN ON THIS MAP AND EXCEPT SPECIAL ENGINEERING, DUE TO THE STRENGTH OF SLOPE AND SOILS.
  - NO ANY LAND DISTURBANCE ACTIVITY BEHIND AND WITHIN 15' WEST OF THE RIDGE LINE SHOWN ON THIS MAP EXCEPT FILLING BODILY CONSTRUCTION AS DESCRIBED IN "THE WISCONSIN CONSTRUCTION SITE BEST MANAGEMENT PRACTICE HANDBOOK".
  - ALL LOTS WITHIN THIS SUBDIVISION SHALL BE RESTRICTED TO SINGLE FAMILY RESIDENCE EXCEPT FOR LOTS 19, 21, AND 22.
  - RESIDENTIAL LOT AREA SHALL BE 1,400 SQUARE FEET FOR ONE STORY RESIDENCES AND 1,400 SQUARE FEET FOR FIRST FLOOR WITH 1,400 SQUARE FEET TOTAL FOR TWO AND ONE-HALF TO TWO STORY RESIDENCES.
  - ONE RESIDENTIAL BUILDING PER LOT BEHIND A GARAGE IS ALLOWED NOT EXCEEDING 120 SQUARE FEET, EXCEPT FOR LOTS 1 AND 2 WHICH IS WITHIN 15' BEHIND AN EXISTING ACCESSORY BUILDING WITHIN 15' FROM THE WEST SIDE OF LOT.
  - NO RESIDENT BUILDING OR STRUCTURES SHALL BE ALLOWED TO BE MOVED ON TO ANY LOT WITHIN THIS SUBDIVISION.
  - ALL LOTS SHALL BE GRADED AND PLANTED OR SOILED WITHIN TWO YEARS AFTER COMPLETION OF THE BUILDING OF THE RESIDENCE ON EACH LOT.
  - NO AVERAGE LIVESTOCK OR POULTRY OF ANY KIND SHALL BE RAISED, FED OR KEPT ON ANY LOT EXCEPT SWINE, CATTLE OR OTHER WORNHOLD STOCK BE KEPT PROVIDED THEY ARE NOT KEPT, FED OR MAINTAINED FOR ANY COMMERCIAL PURPOSES.

- × - F.K. MAIL SET
  - ▲ - 2" ROUND IRON PIPE FOUND
  - △ - HARRISON MONUMENT IN CONCRETE FOUND ACCORDING TO BROWN COUNTY U.S. PUBLIC LAND SURVEY MONUMENT RECORD.
  - - 1 1/4" X 30" REBAR SET WEIGHING 4.303 LBS. PER LINEAL FOOT.
  - ⊥ - 1" X 24" ROUND IRON PIPE WEIGHING 1.68 LBS PER LINEAL FOOT SET AT ALL OTHER LOT CORNERS, ALONG MEASUREMENT LINE AND ALONG RIDGE LINE.
  - || - RECORDED AS INFORMATION.
  - ALL DIMENSIONS MEASURED TO THE NEAREST 0.01 FOOT.
  - ALL ANGLES AND BEARINGS MEASURED TO THE NEAREST SECOND.
  - PUBLIC UTILITY EASEMENT WIDTHS AS INDICATED.
- THIS INSTRUMENT WAS DRAFTED BY DONALD F. LA COUNT, S.1086  
GRAEF, ANNALY, SOLOMONER AND ASSOCIATES, INC.,  
P.O. BOX 248, 2000 PATTON STREET  
LITTLE CHUTE, WISCONSIN 54140  
FILE NO. 87796

LOCATION SKETCH  
NE 1/4 SEC. 3 W 1/2 NW 1/4 SEC. 2 T. 21 N., R. 19 E.  
VILLAGE OF WRIGHTSTOWN, BROWN COUNTY, WISCONSIN  
N.T.S.

1236993

VOL. 18 JAN 207

# BRIDGEPORT ACRES

ALL OF LOTS 5 THROUGH 8 AND VACATED SOIK STREET, BROWN COUNTY CERTIFIED SURVEY MAP AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS, PAGE 497 AND ALL OF LOTS 1 THROUGH 4 AND VACATED SOIK STREET, BROWN COUNTY CERTIFIED SURVEY MAP AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS, PAGE 499, PART OF LOT 8, BLOCK 3, CLARK'S ADDITION AND PARTS OF OUTLOTS 13 AND 14,

SURVEYOR'S CERTIFICATE )  
BROWN COUNTY ) SS  
GL. 6 & G.L. 7 & N.W. 1/4 - N.E. 1/4, SECTION 3, T.21N., R.19E., VILLAGE OF WRIGHTSTOWN,  
BROWN COUNTY, WISCONSIN

### CONSENT OF CORPORATE MORTGAGEE:

THE VALLEY BANK NORTHWEST, A CORPORATION BUILT ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF THE OGDENBOWN COMPANY, INCORPORATED, OWNER.

IN WITNESS WHEREOF, THE VALLEY BANK OF GREEN BAY HAS CAUSED THESE PRESENTS TO BE SIGNED BY BILL G. HENNINGER, ITS VICE PRESIDENT, AND CONFIRMED BY JOHN C. JACQUET, ITS VICE PRESIDENT, AT GREEN BAY, WISCONSIN, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED THIS 17th DAY OF Dec., 19 90.

IN THE PRESENCE OF:  
VALLEY BANK NORTHWEST  
WITNESSES: *Bill G. Henninger* BILL G. HENNINGER, VICE PRESIDENT  
*John C. Jacquet* JOHN C. JACQUET, VICE PRESIDENT

COUNTERSIGNED:  
WITNESSES: *John C. Jacquet* JOHN C. JACQUET, VICE PRESIDENT

STATE OF WISCONSIN )  
BROWN COUNTY ) SS

PERSONALLY CAME BEFORE ME THIS 17th DAY OF December, 19 90, BILL G. HENNINGER, THE VICE PRESIDENT, AND JOHN C. JACQUET, THE VICE PRESIDENT, OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH PRESIDENT AND SECRETARY OF SAID CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE HEAD OF SAID CORPORATION, BY ITS AUTHORITY.

*Patricia Bishop*  
NOTARY PUBLIC, STATE OF WISCONSIN  
MY COMMISSION Expires 2/9/92

### TREASURER'S CERTIFICATE:

WE HEREBY CERTIFY THAT THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON ANY OF THE LANDS INCLUDED IN THIS PLAT.

DATE 12/10/90  
SUE A. GEREND, VILLAGE TREASURER  
DATE 2-10-91  
KERRY BLANK, COUNTY TREASURER

### CORPORATE OWNER'S CERTIFICATE OF DEDICATION:

THE OGDENBOWN COMPANY, A CORPORATION BUILT ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT.

THE OGDENBOWN COMPANY, DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

- 1. VILLAGE OF WRIGHTSTOWN
- 2. BROWN COUNTY PLANNING COMMISSION
- 3. DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS AND TRANSPORTATION SERVICES
- 4. STATE OF WISCONSIN, DEPARTMENT OF AGRICULTURE, TRADE & CONSUMER PROTECTION

IN WITNESS WHEREOF, THE SAID OGDENBOWN COMPANY, INCORPORATED, HAS CAUSED THESE PRESENTS TO BE SIGNED BY LUKE G. VERBERTEN, ITS PRESIDENT, AND CONFIRMED BY PETER VERBERTEN, ITS SECRETARY, AT WAUKESHA, WISCONSIN, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED ON THIS 10th DAY OF December, 19 90.

IN THE PRESENCE OF:  
THE OGDENBOWN COMPANY, INCORPORATED

*Luke G. Verberten* LUKE G. VERBERTEN, PRESIDENT  
WITNESSES: *Peter Verberten* PETER VERBERTEN, SECRETARY

STATE OF WISCONSIN )  
BROWN COUNTY ) SS

PERSONALLY CAME BEFORE ME THIS 10th DAY OF December, 19 90, LUKE G. VERBERTEN, PRESIDENT, AND PETER VERBERTEN, SECRETARY OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH PRESIDENT AND SECRETARY OF SAID CORPORATION AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE HEAD OF SAID CORPORATION, BY ITS AUTHORITY.

*Louise E. Rogan*  
NOTARY PUBLIC, STATE OF WISCONSIN  
MY COMMISSION Expires 5/1/92

### VILLAGE BOARD RESOLUTION:

RESOLVED, THAT THE PLAT OF "BRIDGEPORT ACRES" IN THE VILLAGE OF WRIGHTSTOWN, IS HEREBY APPROVED BY THE VILLAGE BOARD.

DATE APPROVED 12/10/90  
APPROVED BY: *Douglas J. Mick* DOUGLAS J. MICK, VILLAGE PRESIDENT  
DATE SIGNED 12/10/90  
APPROVED BY: *Sue A. Gerend* SUE A. GEREND, VILLAGE CLERK

### VILLAGE BOARD APPROVAL:

WE HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE VILLAGE BOARD OF THE VILLAGE OF WRIGHTSTOWN ON THE 10th DAY OF December, 19 90.

DATE 12/10/90  
APPROVED BY: *Douglas J. Mick* DOUGLAS J. MICK, VILLAGE PRESIDENT  
DATE 12/10/90  
APPROVED BY: *Sue A. Gerend* SUE A. GEREND, VILLAGE CLERK

I, DONALD F. LA COUNT, REGISTERED WISCONSIN LAND SURVEYOR NO. 5-1096 HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED "BRIDGEPORT ACRES" BEING A SUBDIVISION LOCATED IN ALL OF LOTS 5 THROUGH 8 AND VACATED SOIK STREET, BROWN COUNTY CERTIFIED SURVEY MAP AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS, PAGE 497 AND ALL OF LOTS 1 THROUGH 4 AND VACATED SOIK STREET, BROWN COUNTY CERTIFIED SURVEY MAP, AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS, PAGE 499, PART OF LOT 8, BLOCK 3, CLARK'S ADDITION AND PARTS OF OUTLOTS 13 AND 14, ASSESSOR'S PLAT AND REPLAT OF THE VILLAGE OF WRIGHTSTOWN, G.L. 6 & G.L. 7 & N.W. 1/4 - N.E. 1/4, SECTION 3, T.21N., R.19E., VILLAGE OF WRIGHTSTOWN, BROWN COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 3, T.21N., R.19E.; THENCE S.87°47'37"W. ALONG THE NORTH LINE OF THE N.E. 1/4 OF SAID SECTION 3, 730.23 FEET TO ITS INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EAST LINE OF BE-A-RIE ACRES SUBDIVISION; THENCE S.01°40'00"W. ALONG SAID LINE, 1025.81 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 1, BE-A-RIE ACRES SUBDIVISION; THENCE S.02°34'00"W., 73.90 FEET TO THE NORTHWEST CORNER OF CLARK'S ADDITION; THENCE S.01°45'40"E. ALONG THE WEST LINE OF SAID CLARK'S ADDITION, 104.11 FEET TO ITS INTERSECTION WITH THE SOUTHWESTLY RIGHT-OF-WAY LINE OF MAIN STREET (S.T.H. - 967); THENCE S.68°44'00"W. (RECORDED AS S.70°41'4"W.) ALONG SAID RIGHT-OF-WAY LINE, 160.87 FEET TO THE NORTHWEST CORNER OF LOT 1 OF BROWN COUNTY CERTIFIED SURVEY MAP AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS, PAGE 499. THE POINT OF BEGINNING:

THENCE S.14°50'30"E., 251.27 FEET; THENCE N.70°08'40"E., 51.69 FEET; THENCE S.19°55'56"E., 322.45 FEET TO AN EXISTING TWO LANE ROAD FROM PIPE SET AS A MEASURE CORNER ALONG THE NORTHERLY SHORE OF THE FOX RIVER; THENCE CONTINUED: S.19°55'56"E., 25 FEET MORE OR LESS TO THE NORTHWESTERLY SHOULDER OF THE FOX RIVER; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY SHOULDER OF THE FOX RIVER, 1261 FEET MORE OR LESS TO ITS INTERSECTION WITH THE WEST LINE OF OUTLOT 14, ASSESSOR'S PLAT AND REPLAT OF THE VILLAGE OF WRIGHTSTOWN; THENCE N.02°01'00"W. ALONG THE WEST LINE OF SAID OUTLOT 14, 25 FEET MORE OR LESS TO AN EXISTING TWO LANE ROAD FROM PIPE SET AS A MEASURE CORNER ALONG THE NORTHERLY SHORE OF THE FOX RIVER (SAID MEASURE CORNER BEING S.58°30'00"W., 596.41 FEET; THENCE S.41°13'17"W., 755.00 FEET DISTANT FROM THE FIRST NORTHERLY MEASURE CORNER); THENCE CONTINUED N.02°01'00"W. ALONG THE WEST LINE OF SAID OUTLOT 14, 1075.16 FEET TO THE NORTHWEST CORNER OF LOT 8 OF BROWN COUNTY CERTIFIED SURVEY MAP AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS, PAGE 499 AND ITS INTERSECTION WITH THE SOUTHWESTLY RIGHT-OF-WAY LINE OF MAIN STREET (S.T.H. - 967); THENCE S.68°44'00"W. ALONG SAID WEST RIGHT-OF-WAY LINE OF MAIN STREET, 623.44 FEET TO ITS INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF LINDA STREET; THENCE S.14°50'30"E. ALONG SAID WEST RIGHT-OF-WAY LINE OF LINDA STREET, 110.69 FEET; THENCE S.68°44'00"W. ALONG THE NORTH RIGHT-OF-WAY LINE OF VACATED SOIK STREET, 60.30 FEET TO ITS INTERSECTION WITH THE EAST RIGHT-OF-WAY LINE OF LINDA STREET; THENCE N.60°46'00"W. ALONG SAID EAST RIGHT-OF-WAY LINE, 110.69 FEET TO THE NORTHWEST CORNER OF LOT 1 OF BROWN COUNTY CERTIFIED SURVEY MAP AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS, PAGE 499 AND ITS INTERSECTION WITH THE SOUTHWESTLY RIGHT-OF-WAY LINE OF MAIN STREET (S.T.H. - 967); THENCE N.68°44'00"E. (RECORDED AS N.70°41'4"W.) ALONG SAID RIGHT-OF-WAY LINE, 112.16 FEET TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND CONTAINING 17.323 ACRES (754,999 SQUARE FEET) MORE OR LESS.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND PLAT BY THE ORDER AND UNDER THE DIRECTION OF THE COMMISSION OF SAID LANDS.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND SUBDIVISION REGULATIONS OF THE VILLAGE OF WRIGHTSTOWN IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 10th DAY OF DECEMBER, 19 90.  
*Donald F. La Count*  
DONALD F. LA COUNT, REGISTERED  
WISCONSIN LAND SURVEYOR NO. 5-1096  
REVISED THIS 10th DAY OF Dec., 1991

BROWN COUNTY PLANNING COMMISSION APPROVAL:  
APPROVED BY THE BROWN COUNTY PLANNING COMMISSION  
THIS 14th DAY OF January, 1991.  
*Patrick M. Voth* 2/16/91  
BROWN COUNTY PLANNING COMMISSION

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and by 53 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.  
Certified this 10th day of January 1991.  
*Marion A. Starn*  
Department of Agriculture, Trade & Consumer Protection  
FILE NO. 87796