

**VILLAGE OF WRIGHTSTOWN**  
**NOTICE OF MEETING**

**ATTENTION: ALL INTERESTED CITIZENS, TAXPAYERS AND NEWS MEDIA**

Date of Meeting: **Tuesday, March 19, 2019**

Time of Meeting: **6:00 pm**

Place of Meeting: **Village Hall Community Room 352 High St. Wrightstown, WI 54180**

**REGULAR SESSION**

**Discussion/Action:** March 5, 2019 Village Board Meeting Minutes (*attach 1*); Vouchers: February 28, 2019 – March 13, 2019 totaling \$588,837.32 (*attach 2*)

**Scheduled Appearances:** Logan Holum, 1044 Main St., to appeal Village Ordinance 158-3 Sex Offender Residency Restrictions

**Walk-Ins:** None

**Correspondence:** None

**Administrative Reports:** Village Administrator (*attach 3*) Village Auditor, Village Attorney, Village Financial Advisor

**COMMITTEE REPORTS**

**FINANCE / PERSONNEL:**

- **Discussion/Action** on \$63,781.94 payment to Greenleaf Wayside Bank for principal and interest payments on the Village's 2018 \$558,000 General Obligation Note (*attach 4*)
- **Discussion/Action** on Application for Payment No. 1, for \$134,218.38, to Highway Landscapers, Inc., for the 2018 Fox River Bank Stabilization Project (*attach 5*)

**PARKS, RECREATION & REGIONAL PLANNING:**

- **Discussion/Action** on 2019 Village Park and Boat Launch Use Agreement with Waterboard Warriors, PO Box 222, Wrightstown, WI (*attach 6*)
- **Discussion/Action** on dividing CSM for KC Contractors, LLC, 441-443 & 445-447 Longwood Lane, Parcels VW-765-1 and VW-765-2, Village of Wrightstown (*attach 7*)
- **Discussion/Action** on Chapter 75, Article II Vicious Dogs – provide report from March 12th meeting and proposed revisions (*attach 8*) (*attach 9*) (*attach 10*)
- **Discussion** on Chapter 139-26, Sexting Prohibited (New Ordinance) (*attach 11*) (*attach 12*)
- **Discussion** on Chapter 139-23, Truancy (Addition to Truancy) (*attach 13*)
- **Discussion** on Chapter 139-22, Tobacco (Addition of Vaping/products) (*attach 14*)
- **Discussion/Action** on advertising manufacturing property with realtor (*attach 15*)

**PUBLIC SAFETY/MUNCIPAL COURT**

Fire Department – February 2019 Report (*attach 16*)

Municipal Court – February 2019 Report (*attach 17*)

Police Department - February 2019 Report (*attach 18*)

**PUBLIC WORKS & UTILITIES:**

Superintendent of Public Works

**ADJOURN**

And any other business brought before the Village Board of an EMERGENCY nature requiring immediate action.

DATE OF POSTING: 3/15/2019

SIGNED: Michelle Seidl / Clerk-Treasurer

Any person wishing to attend who, because of disability, requires special accommodations should contact the Village Clerk at 352 High St, 532-5567 by 2:00 pm the business day prior to the meeting so that arrangements can be made.